



Century Band and Colorguard  
&  
Northwest Association for Performing Arts - NWAPA

October 25, 2025

Dear Director,

Welcome, and thank you for participating in the 2025 NWAPA A & AA Class Championships, hosted by the Century High School Band and Colorguard at the Hillsboro Stadium on October 25, 2025. The competition will use the NWAPA field operation procedures and adjudication handbook and be judged by an NWAPA assigned panel using NWAPA scoring and judging sheets.

Enclosed you will find the information you need to make this a successful day for your band, colorguard members, staff and spectators. We are looking forward to a great show and appreciate you reviewing this entire packet and all the important enclosures.

**Location** – The showcase location is:

**Hillsboro Stadium at the Gordon Faber Recreation Complex (GFRC)**  
4450 NW 229<sup>th</sup> Ave., Hillsboro, OR 97124

**Event Coordinator Contact** – Tiffany Wilson - m: 971-226-1999  
showcase@centuryband.org

**Band Check-In** – CHECK IN WILL BEGIN AT 6:30 AM

Buses and equipment will enter at **Gate B**. Proceed to the check-in tent area. You will be greeted by our Check-in volunteer with a packet containing wristbands, performance schedule, maps of the facility showing key areas for prop storage, restrooms, warm-up areas and band performance area. Once unloaded, buses can continue straight departing from Gate A. With the construction, the lanes are tight. If you need to exit Gate B, please coordinate with security to ensure the path is clear. You can call Tiffany at the number above to reach security.

***Important Note from the City of Hillsboro Fire Dept: There will be a fire inspector on-site during the event. Please ensure your group follows the below rules with regards to fire safety. If violations are found we run the risk of the event being shut down by the City of Hillsboro.***

## Tents/Booths/Stands

- No smoking signs posted where propane is in use. 2022 OFC 3107.3, 310.2
- Cooking operations are at least 20 feet from non-cooking tent/booth/stand 2022 OFC 3107.4
- Combustible vegetation, trash, and debris are not stored in and around tent/booth/stand. 2022 OFC 3107.18, 3107.19
- Tent has fire resistant certification label attached or available certificate. 2022 OFC 3104.3
- Tent weight of 25 pounds per leg are required. Accepted types of weights are shown below. PVC style weights must be hung from the roof support of the canopy with the weight resting on the ground (policy revised February 2019).
  - • 144 square feet or less requires 25 pounds per leg or manufacturer's recommendation, whichever is greater.
  - • 144 to 700 square feet requires 40 pounds per leg or manufacturer's recommendation, whichever is greater.
  - • 701 square feet or greater requires approved documentation of structural stability. 2022 OFC 3103.9
  - • If tents are lashed together, the total square feet are used to determine the weighting requirements.



PVC pipe filled with concrete (5"x30") creates a weight of 40 to 50 pounds. A PVC cap with a hole drilled in the top creates a good place to bolt an eyehook to hang it. These need to be hung by rope and not by bungee cords.



Sand weight bags or similar products that provide the required weight and are designed for the use.

## **Fire Extinguishers**

- Non-cooking vendors – ABC type dry chemical (minimum rating of 2-A:10-B:C) distributed at no more than 75 feet travel distance. 2022 OFC 3106.4.4
- Cooking with oil of more than 1 inch in depth requires a Class K fire extinguisher. Cooking with no oil or a depth of less than 1 inch requires a 2-A:10-B:C extinguisher. 2018 NFPA 10 6.3.1.1, 6.6.1
- Fire extinguisher(s) are new or in good working condition with current service tags. 2018 NFPA 10: Chapter 7
- Additional fire extinguishers may be required by the fire code official, or travel distances may be reduced based on identified hazards

## **Electrical**

Extension cords are not less than a 14 gauge (min. 15 amp rated) with three conductor grounded plug and receptacle or are sufficient gauge wire and type to serve the rated capacity of the appliance/equipment. 2022 OFC 603.6

Electrical wiring, devices, appliances, and other equipment are in good working condition without splices, deterioration, or damage. No modified or damaged equipment is used. 2022 OFC 603.2, 603.2.1

## **Flammable and Combustible Fuels**

- Generators or fuel fired equipment are located at least 10 feet from tent or stand. Generators shall not be fueled while running or hot. 2022 OFC 1204.8, 3106.6.2
- Generators shall not be within 5 feet of a building opening 2022 OFC 1204.5
- Generators shall have a 2-A:20-B-C fire extinguisher within 50 feet 2022 OFC 319.2.6.1
- No Smoking signs posted around propane cylinders. 2022 OFC 6107.2
- Propane cylinders/tanks are at least 10 feet from the tent/booth/stand. 2022 OFC 3107.13.2
- Propane cylinders/tanks are secured from falling. 2022 OFC 3107.13.3
- Propane tubing, piping, regulators, and connections were tested for leaks with a soapy water solution before cooking operations or after cylinder/tanks changes. 2022 OFC 3107.13.3

**The items above are some of the common and correctable things we come across during inspections. This IS NOT a complete list of things that may come up during an inspection.**

**Bus/Truck Parking** – Do not block drive aisles, they must be open for emergency access. We reserve the right to tow any vehicles blocking an aisle.

**Spectator Parking** - Band volunteers may park in the band volunteer parking in sections E, F & G, as indicated on the map. Spectator parking will be available in sections A, B & C of the parking lot.

**Water Availability** - Water will only be available near the field band entrance. If you can bring water with you, please do. Otherwise, please coordinate with the volunteers monitoring the bands entering and exiting the stadium.

**Contact Information** – Each band needs a list of student names, medical issues and emergency contact. Also, the directors contact information plus an emergency contact of an adult in the absence of the band director.

**Stadium** – Please remind your band to clean up any garbage in the stadium area. The uncovered grandstand seating area at the east end is available for band seating.

**Admission** -- Show Passes to bands attending their show will be as follows: one pass per every eight students, minimum 10 passes. The distribution of these passes to staff members, volunteers, etc., shall be at the discretion of the band director. You can purchase an additional 10 passes for \$10 each (\$100.00) – please bring the enclosed coupon to the West (HOPS) Ticket booth to purchase additional passes. Gate entry prices are as follows:

Adult - \$20  
Senior/Veteran - \$18  
Students - \$15  
Children under 10 - Free

**Judges** – The judges have been hired by NWAPA, and will be following the NWAPA adjudication rules. These rules can be found online at: <http://nwapa.net>. The judges are:

<i>Becky Paschke</i>	<i>Denver</i>	<i>CO</i>
<i>Ed Protzman</i>	<i>Portland</i>	<i>OR</i>
<i>John Fisher</i>	<i>Bellevue</i>	<i>WA</i>
<i>Michael Tran</i>	<i>Redmond</i>	<i>WA</i>
<i>Pete Crawford</i>	<i>Houston</i>	<i>TX</i>
<i>Ron Maier</i>	<i>Seattle</i>	<i>WA</i>
<i>Russ Newbury</i>	<i>Pasco</i>	<i>WA</i>
<i>Zach Voth</i>	<i>Vancouver</i>	<i>WA</i>

**Security** – All band members, staff and helpers must have a wrist band or pass to enter the stadium. Parent helpers for props and/or front ensemble must also have a wrist band or pass to enter the performance area to assist the band.

**Stadium Map** – see attachment. The area underneath the stadium is off-limits.

**Performance Area and Flow** – The band and pit will be entering in the same field entrance. Please assemble your units at the band and pit entry points 10 minutes prior to your scheduled performance time. Volunteers will be on hand to direct your ensemble. No food or drinks are allowed on the surface of the field. ATVs are allowed in the pit area only and must make as wide a turn as possible to avoid tire damage to the field surface.

**Performance Schedule** – Updated schedules are posted on your Contest Dynamics Participant Link. You can use the QR code in this packet for updated schedule information.

**Prop Storage** – will be available just to the west of the stadium near the entry point, if needed. See stadium map for location.

**Personal Storage** – There is not a designated area for storing personal items.

**Changing Areas** – The stadium does not have changing areas available, please use your buses. We apologize for any inconvenience.

**Band Warm-up Areas** – See the attached maps for designated warm-up areas. It is extremely important that you adhere to these areas due to the sound traveling into the stadium. The main baseball field, off the concourse, is unavailable for use this year due to construction. If you need help finding an area to warm up in please find a show volunteer. **Do not use any area not clearly marked for warm ups!**

- **Winds and Color Guard** warm ups are located on the softball fields to the south of the stadium. Please stay off the dirt infield areas.
- **Percussion and Front Ensemble** warm ups are at the Sunset Corporate Park to the west of Gate B

Metronomes and time marking devices must be used in accordance with the NWAPA rules as follows: Amplification (Mega Vox, Long Rangers, Speaker systems, etc.) used for warm-up need to face into the ground and should only be used far away from the stadium. Gock blocks, claves and such tempo providers should be used sparingly and away from the stadium. Bands need to warm up facing away from the stadium. Please be considerate and move if asked to. Please only warm up in the designated warm up areas.

**Souvenirs** – Please visit the show souvenir and informational tables located in the stadium concourse.

**Video** – Personal videotaping is permitted, however, please be courteous to other spectators seated around you. Spectators are not allowed on the performance field. There will be a NWAPA provided videographer.

**Photography** – Personal photography is permitted, however, please be courteous to other spectators seated around you. Spectators are not allowed on the performance field.

**First Aid** – There is a First Aid station onsite in the Hops Home Plate (above the West Ticket Booth) and within radio contact. For help, go to the West Ticket booth or contact the event coordinator Tiffany Wilson at 971-226-1999. In an emergency, call 911. If you call 911 directly, please have someone else call Tiffany so we can anticipate and help direct emergency responders to you. The nearest emergency services are located near the stadium at 4400 NW 229<sup>th</sup> Street, Hillsboro.

**Food Concessions** –this year at Hillsboro Stadium: there will be three vendors for concessions - menus available on the following pages. No outside food or drinks are allowed inside the stadium area.

**Tobacco and Alcohol** – The presence or use of tobacco or alcohol is strictly prohibited on the stadium property (stadium and parking areas).

**Lost and Found** – Lost and Found will be located at the First Aid booth in Hops HomePlate.

**Schedule** - For up to date event schedule information please go to <https://nwapa.net/events/>

or use the following QR code



# Change Up

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## Football Fare

**Mediterranean Bowl** \$12  
Quinoa with cherry tomatoes, banana peppers, kalamata olives, spiced garbanzo beans and pickled red onions. Topped with feta cheese & a side of Tzatziki

**Birria Nachos** \$12  
Bed of tortilla chips topped with birria, white queso, corn salsa, pickled onions and jalapenos with a drizzle of crema

**Birria Dog** \$9  
Zenner's hot dog topped with birria, sour cream and jalapenos

**Zenner's Hot Dog** \$6  
(Gluten free buns available upon request)

**Zenner's Footlong Hot Dog** \$11

## Hand-Scooped Ice Cream

From local ice creamery, Cascade Glacier  
Cotton Candy, Vanilla Cookies & Cream, Huckleberry, Chocolate, and Strawberry. Ask about rotating flavors

**Waffle Cone** \$7

**Hand Scooped-cup** \$7



## Snacks

**Kettle Chips** \$6

**Peanuts** \$6

**Cracker Jacks** \$6

**Red Ropes /Candy** \$5

## Beverages

### Fountain Drinks

- 32oz \$7

- 21oz \$6

- 16oz \$5

**Bottled Water** \$5

**Gold Peak Tea** \$6

**Powerade** \$6

**Topo Chico Seltzer Water** \$5



We are Cashless



# Barley's SMOKEHOUSE AND WOODFIRED PIZZA

## Wood Fired Pizza

	Slice/Whole
<b>Cheese</b>	\$5 / \$28
<b>Pepperoni</b>	\$6 / \$32

## Snacks

<b>Red Ropes</b>	\$5
<b>Peanuts</b>	\$6
<b>Cracker Jacks</b>	\$6
<b>Kettle Chips</b>	\$6

## Beverages

<b>Coca-Cola Bottled Sodas</b>	\$5
<b>Dasani 20oz Water</b>	\$5
<b>Topo Chico Sparkling</b>	\$5
<b>Powerade</b>	\$6

We are Cashless



## FAN FAVORITES

<b>Zenner's Hot Dog</b>	<b>\$6</b>
<b>LightLife Vegan Dog</b>	<b>\$6</b>
<b>Polish Dog</b>	<b>\$8</b>
<b>Bacon Dog</b> Bacon Wrapped Zenner's Hot Dog topped with Cheese Sauce and Crispy Onions	<b>\$10</b>
<b>PNW Dog</b> Zenner's Chicken Apple Sausage Topped with Fresh Apple Slaw	<b>\$9</b>
<b>Chili Dog</b> Zenner's Dog Topped with Chili -Add Cheese +\$2	<b>\$10</b>
<b>Cup of Chili</b> Topped with shredded cheese and chopped Onions	<b>\$9</b>



## SNACKS

<b>Classic Nacho</b> Tortilla chips topped with cheese and jalapenos -Add Chili +\$3	<b>\$7</b>
<b>Soft Pretzel</b>	<b>\$6</b>
<b>Cheese Cup</b>	<b>\$2</b>
<b>Peanuts</b>	<b>\$6</b>
<b>Cracker Jack</b>	<b>\$6</b>
<b>Kettle Chips</b>	<b>\$6</b>
<b>Red Ropes</b>	<b>\$5</b>

## ICE CREAM \$5

Ice Cream Sandwich
Orange Creamsicle Bar
Strawberry or Cherry Italian Ice
Fudge Bar

## BEVERAGES

<b>Fountain Drinks</b>	
32 oz.	<b>\$7</b>
21 oz.	<b>\$6</b>
16 oz.	<b>\$5</b>
<b>Dasani 20oz</b>	<b>\$5</b>
<b>Bottled Tea</b>	<b>\$6</b>
<b>Powerade</b>	<b>\$6</b>
<b>Topo Chico</b>	<b>\$5</b>
<b>Coffee - 16 oz</b>	<b>\$4</b>
<b>Hot Chocolate</b>	<b>\$4</b>

*We are Cashless*





PLEASE STAY OFF OF ALL INFIELD AREAS. WARM UP AREAS ARE OUTFIELD ONLY.  
 ALL BANDS MUST FACE INSTRUMENTS AWAY FROM PERFORMANCE STADIUM WHEN IN BAND WARM UP AREAS.

## Percussion Practice Site



Percussion and front ensemble practice site is located in the SE (lower right) corner of the Sunset Corporate park just west of the construction area & near Gate B. This is the **ONLY** area for percussion & front ensemble practicing.

The rest of the parking lot will be used for overflow parking only.  
**NO BANDS MAY CAMP IN THIS AREA.**

# PLAZA AND CONCOURSE

